

## Message Text

UNCLASSIFIED

PAGE 01 SUVA 00863 060035Z

63

ACTION EA-07

INFO OCT-01 ISO-00 /008 W

----- 042366

R 052340Z SEP 74

FM AMEMBASSY SUVA

TO SECSTATE WASHDC 3331

UNCLAS SUVA 863

FOR EA/EX

E.O. 11652: N/A

TAGS: ASUP FJ

SUBJ: EQUIPMENT FOR SUVA

EMBASSY ORDERED WITH YEAR END FUNDS FOLLOWING EQUIPMENT:

(A) ORDER NO. 4312-400046 DATED 6/21/74, 1 MODEL 700 DIS-INTEGRATOR, 1 240 VOLT 50 CYCLE, 1 ITEM NO. 51-126 SET SPARE KNIVES (B) ORDER NO. 4312-400051 UNDATED, 1 IBM PASS-PORT TYPEWRITER, 1 UNSLOTTED PLATEN, SECURITY MODIFICATIONS (C) ORDER NO. 4312-400053 DATED 6/28/74, 1 GENERAL ELECTRIC RANGE (D) 1 FIVE-DRAWER MOSLER SAFE. DS-1089 FORMS RECEIVED ON A, B, AND C. NO FORM RECEIVED ON D. PLEASE ADVISE STATUS ALL FOUR.  
HALL

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 05 SEP 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974SUVA00863  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740247-0285  
**From:** SUVA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740971/aaaachyy.tel  
**Line Count:** 40  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION EA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 20 MAR 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <20 MAR 2002 by maustmc>; APPROVED <28 JAN 2003 by martinjw>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** EQUIPMENT FOR SUVA EMBASSY ORDERED WITH YEAR END FUNDS FOLLOWING EQUIPMENT  
**TAGS:** ASUP, FJ  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005